



NEW JERSEY BOARD OF PUBLIC UTILITIES

*Two Gateway Center
Newark, NJ 07102*

Green Power Choice Program

GREEN POWER MARKETER LICENSE APPLICATION

Please Type or Print

1. Legal Name of Applicant: _____
D/B/A or Trade Name (if applicable): _____

2. NJ Principal Business Address: _____

Telephone Number: (____) _____ Fax: (____) _____

E-mail address: _____

Internet address: _____

Mailing Address if different from above: _____

3. Type of Application being applied for:

Green Power Marketer

4. Type of Ownership (circle one):

Corporation

Partnership

Sole Proprietor

Limited Partnership

Limited Liability Company

5. Federal Tax Number: _____

6. Key Operating Personnel to be responsible for conduct of Licensee's business in New Jersey:

7. Please provide names, titles, and telephone numbers of any Directors, Officers, Partners, or Sole Proprietors :

8. Please provide names, titles, telephone numbers, and addresses of any stockholders having 10% or more of the entity.

9a. Please provide the name, address and telephone number of the resident agent in New Jersey who is intended to satisfy the requirement of Appendix C, Section 3(a)(10) of the Voluntary Green Power Choice Program which references the third party supplier regulations.

9b. Please provide the name, address and telephone number of the in-state customer service agent intended to satisfy the requirements of Appendix C, Section 3(a)(10) of the Voluntary Green Power Choice Program which references the third party supplier regulations, if different from above.

10. Please provide the name, title and telephone number of the regulatory contact person.

11. Is the applicant or any of the key operating personnel, officers, directors, partners, owners, or listed stockholders now under investigation in New Jersey, or any other state, or federal jurisdiction in connection with the sale or delivery of electricity or natural gas or renewable energy certificates?

_____ Yes _____ No

If yes, attach a schedule giving details and provide relevant documents.

12. Has the applicant or any of the key operating personnel, officers, directors, partners, owners, or listed stockholders been indicted, arrested (other than for motor vehicle violations) or convicted of any offense, crime, misdemeanor, or disorderly persons charge in New Jersey or any other state, or by the federal government ?

_____ Yes _____ No

If yes, attach a schedule giving details and provide relevant documents.

13. Has the applicant or any of the key operating personnel, officers, directors, partners, owners, or listed stockholders ever had a license, or right to engage in any business or profession, revoked, denied, suspended, or restrained by any agency of New Jersey or any other state, or by the federal government in connection with the sale or delivery of electricity or natural gas or renewable energy certificates?

_____ Yes _____ No

If yes, attach a schedule giving details and provide relevant documents.

14. Has the applicant or any of the key operating personnel, officers, directors, partners, owners, or listed stockholders of your organization ever been subject to any disciplinary proceeding in connection with a license or right to engage in any business or profession in New Jersey, any other state, or by the federal government in connection with the sale or delivery of electricity or natural gas or renewable energy certificates?

_____ Yes _____ No

If yes, attach a schedule giving details and provide relevant documents.

15. Has the applicant or any of the key operating personnel, officers, directors, partners, owners or listed stockholders ever filed a petition in bankruptcy or reorganization or been affiliated with any entity that has filed a petition in bankruptcy or reorganization in connection with the sale or delivery of electricity or natural gas or renewable energy certificates?

_____ Yes _____ No

If yes, give particulars on a separate schedule containing date of bankruptcy or reorganization proceedings, copy of petition in bankruptcy and copy of discharge, if applicable.

16. Within the past three years, has the applicant or any of the key operating personnel, officers, directors, partners, owners or listed stockholders been investigated or involved as a defendant in any regulatory proceeding?

_____ Yes

_____ No

If yes, give particulars on a separate schedule containing date of such investigation or litigation, regulatory body or authority initiating such proceeding and resolution.

17. Please provide any other information required by Exhibit A-the Voluntary Green Power Choice Program or as the Board may, through Board Order, deem necessary.

Financial and Business Information

- A. Attach an unqualified, audited financial statement prepared by a Certified Public Accountant or a Public Accountant. If applicant has not been in business long enough to satisfy this requirement, it shall file (1) income statements and balance sheets covering the life of the business; and (2) credit reports or ratings prepared by an established credit reporting agency regarding the credit and payment history of the applicant.
- B. Provide a reference from a licensed lending institution.
- C. Attach pro forma estimate of balance sheet, projecting the first year of business under the proposed license.
- D. Attach pro forma estimate of profit and loss statement, projecting the first year of business under the proposed license.
- E. Describe experience in electric power and/or natural gas business, or as a green power marketer as applicable, of applicant or any key operating personnel, officers, directors, partners, owners, or listed stockholders of your organization.
- F. If applicable, provide financial statements for the last two years of operations in the electric power and/or gas business or green power market.
- G. Provide information concerning customer complaints for the two years prior to the date of the application involving the energy-related business activities of applicant including green power marketing of RECs.
- H. Attach a list of types of services or products to be offered by applicant by customer class.
- I. Attach a list of the projected franchise areas in which the applicant expects to be offering services.
- J. Attach evidence that applicant has met and can continue to meet the financial and other requirements necessary to secure renewable energy certificates through the PJM Environmental Information Systems Inc. – Generator Attributes Tracking Systems .
- K. If a public company, attach SEC filings for the past two years.
- L. For applications made prior to December 1, 1999, attach a statement that the applicant meets the accepted industry definition of "Y2K Compliant or Y2K Ready".

- M. For applicants intending to market to residential customers, attach a sample residential contract or terms of service.
- N. Proof that the applicant has met the minimum surety bond requirement of \$25,000 through a surety bond issued by an entity licensed in accordance with all applicable statutes and regulations of the New Jersey Department of Banking and Insurance
- O. Any other information required by Exhibit A-the Voluntary Green Power Choice Program or as the Board may, through Board Order, deem necessary.

The above applicant has been approved by the Board of Public Utilities to serve as a Green Power Marketer in New Jersey

Signed: _____ Date: _____

Jeanne M. Fox, President
New Jersey Board of Public Utilities

**New Jersey Board of Public Utilities
Green Power Marketer Licensing and Registration
Two Gateway Center
Newark, NJ 07102**

RE: NJBPU Internet Website Information Disclosure

Please provide the following information for inclusion on the Board's website listing of licensed Green Power Marketers.

**Name and Office Address of Green Power Marketer:
(provide New Jersey office address)**

Business Phone Number:

Toll Free Customer Service Phone #:

Green Power Marketer Internet Address:

E-Mail Address: (For internal Board use only)

REPLY TO: NJBPU LICENSING & REGISTRATION UNIT

FAX: 973-648-2848 or **E-MAIL:** anna.procopio@bpu.state.nj.us

PLEASE NOTIFY LICENSING & REGISTRATION UNIT OF ANY CHANGES SUSBEQUENT TO FILING